

Liber Magicka By Rev. Frederick Nagash

I - Principia Magicka

Magickal practice should not be confined to simply ritual or ceremonial it should be made very personal and not solely defined by one man or women's perception. Magick should become a tailored art to fit personal lifestyles and individuals and should never be boring or repetitive. Certain forms of traditional magickal practice exist solely in the human subconscious and can not be put into words. Certain daily rituals we perform every morning can be considered magickal such as certain people need to drink coffee to feel complete in the morning and some may need to get washed and dressed before even stepping outside of the bedroom all of which make a day feel or seem complete.

Magick should not be confined to a ritual chamber either, it should be where ever you see fit, mental or psychic magick should and is performed everyday sometimes without you realizing it. The Evil eye which makes others feel uncomfortable is one way of using magick without using magick. Chaos magick is a complete system of magickal practice, yet so is what ever one creates him/herself. For magick to be accomplished "properly" one need only look at their accomplishments and realize that magick has played some key role in it's development. Once true magickal potential is realized there is no stopping the unstoppable force within you.

II - Magicka Extremis

Magick is an art form within itself, and within every art form their is the artist. You play the key role in how far you take your magickal progress, only you can define you. Using certain elements from daily practice can lead you to ritual magick later in the evening. Such acts are "perfect" if done whole heartedly and without doubt. Every day of your life a ritual is performed, you wake up, start your day, wind down in the late afternoon than sleep at night. To break such rituals is yet another magickal act known as "Metamorphosis" by drawing from this rite it may lead you to yet another facet of magick, Gnosis. Gnosis is used as a form of trance like state the magickian can move into when depravation of certain kind happens.

Going days without sleep is one way to reach the state of Gnosis, going days without eating is another. Also Gnosis can be reached at any point in which pain becomes unbearable. To reach gnosis simply concentrate on nothing and completely clear your thoughts, like passing through the head of a needle. The two methods combined equals the state of gnosis. Clearing your mind of all things is the most difficult of all things in magickal practice, your mind races day to day with a million thoughts and stopping them is hard and takes practice. Meditation can also lead to Gnosis by someone whom is very experienced in it, as can some forms of chemognosis (But chemognosis is highly un-recommended).

Also a deep understanding of concentration is needed to perform magick acts. You must be able to focus, Visualize and concentrate without looking. This too is a very difficult

task but becomes second nature in time, it has been called many names throughout history but my favorite is the evil eye.

III - How to Deliver the Evil Eye

The evil eye is probably the most important component to the Sorcerer or Witch. The evil eye allows one to perform almost anything at the blink of an eye, from the greatest destruction ritual in less than 10 seconds to the most elaborate ceremonial rituals (Mentally) once again in about 30 seconds. The evil eye should be used to make others feel disturbed in your presence. Also a good use for the evil eye is if a confrontation is to ensue it will instantly strike fear in those whom would wish you harm. The best way to learn the evil eye is to sit with your hands in your lap in front of a mirror with one lit black candle in front of you. Stare through the flame of the candle into the mirror and through your own eyes without blinking. Now allow yourself to think solely of something which will enrage you but stay calm and continue to stare.

Focus hard on your pupils then attempt to zone out or reach the gnosis state, when you reach this state of nothingness you have stared through your own eyes. In time you will gain the instant power to use the evil eye at will. You must be careful on how you use it as you may strike down someone you don't want to harm that much. In all things in magick being careful and responsible are the two prime laws.

IV - Black vs. White

To the true Magickian magick has no limits or boundaries and cannot be classified under any one practice. White magick is supposedly magick done without ill intent and never for the gratification of solely oneself. I ask you by performing a healing ritual to some it may be white magick however you also are gratified in the knowledge that you helped someone therefore the theories of White Magick are without a doubt "Black". Black Magick is supposedly magick done with an ill intent and for the sole purpose of gratifying oneself. I ask again if conjuring a demon to protect your family from the greater evil of humanity or to destroy someone who would hurt you or a family members, is this evil or is it truly white?

I purpose we as strong willed powerful incarnate should not concern ourselves with black and white only what is in our heart. If magick is done from the heart, It will never fail and will be as pure as the driven snow weather dealing with demons or a god. It is up to the magickian on what he studies but there should be no limits on what is black or white or evil and good. We are pure beings during magick we are purified in the image of our own divinity and therefore if we do our "will" cannot be harmed and our magick will pure.

V - Terminology

I call myself a Sorcerer or Male witch, some have asked why I choose not to use the term Warlock or Pagan and well the answer is simple. Warlock was a term given to male witches during the "Burning Times" it literally means "Oath Breaker", all true

Magickians will never break a bond or oath and therefore are loyal to one another and themselves. Pagan was another term given derogatorily to all witches meaning "Country Dweller" I will not recognize the term Pagan either as it was given in a derogatory manner by the uninitiated. The Term "witch" is not simply a female term, a witch is simply one whom weaves magick same goes with sorcerer, magi and magus. I perform all forms of ritual and magickal practice so I personally use the term Magus or sorcerer.

VI - Lucifer beyond Lucifer

Lucifer is an incarnate being of many cultures and beliefs. Manifestation of Lucifer can said to have taken place in almost all cultures of ancient society. Pan the God of the Pagans, The Nature god is also a great spirit whom came to be known as Lucifer. Marduk, the great slayer of the ancient ones, the ancient ones whom were the first of all gods Marduk defied. Marduk has come to be known as Lucifer. The point im trying to get at is in magick no matter what deity one uses or calls on for assistance there is that spark of Lucifer. You conjure the oldest of spirits and it is Lucifer so in fact the use of any other spirits in ritual can be most helpfull as they may hold certain attributes which the Lucifer incarnate does not have currently.

VII - Zorabia

Zorabia shall be our secret word, Torelia our secret place and the earth our home while in our mortal bodies. Zorabia translates from the Hellish Language to Spirit or pure being, so from this day forth I am known as Zorabia. The four Princes of Hell also form Zorabia and the very word should be treated as holy or of their word.